



**NOTTINGHAM CITY COUNCIL**  
**EXECUTIVE BOARD COMMISSIONING SUB-COMMITTEE**

**Date:** Wednesday, 15 October 2014

**Time:** 2.00 pm

**Place:** LB31 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Constitutional Services Officer:** Carol Jackson, Governance Officer, **Tel:** 01158764297  
**Email:** carol.jackson@nottinghamcity.gov.uk

**AGENDA**

**Pages**

- |          |                                                                                                             |          |
|----------|-------------------------------------------------------------------------------------------------------------|----------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>                                                                                |          |
| <b>2</b> | <b>DECLARATIONS OF INTEREST</b>                                                                             |          |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held 10 September (for confirmation)                                         | 3 - 14   |
| <b>4</b> | <b>VOLUNTARY SECTOR UPDATE</b><br>(Verbal Update)                                                           |          |
| <b>5</b> | <b>WORK PROGRAMME</b><br>Report of Director of Quality and Efficiency                                       | 15 - 18  |
| <b>6</b> | <b>BETTER CARE FUND RE-SUBMISSION - KEY DECISION</b><br>Report of Corporate Director of Children and Adults | 19 - 148 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES